| Action Item | 6 |
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## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER |          | DATE       | November 05, 2014 |
|-----------------------|----------|------------|-------------------|
| MOTOR CARRIER MATTER  |          | DOCKET NO. | 2011-408-G        |
| UTILITIES MATTER      | <b>✓</b> | ORDER NO.  | 2014-928          |

## THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

## **SUBJECT:**

DOCKET NO. 2011-408-G - Natural Gas Agreement between South Carolina Electric & Gas Company and Boeing Commercial Airplanes Charleston South Carolina, Incorporated (Interior Responsibility Center) for Firm Gas Standby - Discuss with the Commission the Approval of Amendment Two to Agreement for Transportation Service with Firm Gas Standby between South Carolina Electric & Gas Company and Boeing Commercial Airplanes Charleston South Carolina, Incorporated (Interior Responsibility Center).

## **COMMISSION ACTION:**

Approve Amendment Two to the Agreement for Transportation Service with Firm Gas Standby between South Carolina Electric & Gas Company and Boeing Commercial Airplanes Charleston South Carolina, Inc.

| PRESIDING: | : <u>Hall</u> |          |    |       | SESSIO | N: <u>Rec</u> | <u>gular</u> |       | TIME:          | 2:0   | 0 p.r | n.   |
|------------|---------------|----------|----|-------|--------|---------------|--------------|-------|----------------|-------|-------|------|
|            | MOTION        | YES      | NO | OTHER |        |               |              |       |                |       |       |      |
| ELAM       |               | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| FLEMING    |               | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| HALL       |               | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| HAMILTON   |               | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| HOWARD     |               | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| RANDALL    |               | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| WHITFIELD  | <b>✓</b>      | <b>✓</b> |    |       |        |               |              |       |                |       |       |      |
| (SEAL)     | )             |          |    |       |        |               | REC          | ORDEI | D ВҮ: <u>J</u> | . Sch | nmied | ding |

